

**DR-2 Disclosure Summary Page****DR-2**

|                         |              |                           |                       |                |
|-------------------------|--------------|---------------------------|-----------------------|----------------|
| <b>Tripp4Senate.org</b> |              | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>  | State Senate | <b>Statutory Due Date</b> | 1/19/2013             |                |
| <b>County:</b>          | Marion       | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>        | 40           | <b>Filed Date</b>         | 1/21/2013 10:34:57 PM |                |
| <b>Committee Code:</b>  | 2081         | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b> | Democratic   | <b>Amendment Date</b>     | 10/25/2013 4:24:16 PM |                |
| <b>Report Date:</b>     | 2012         | <b>Candidate Name:</b>    | Tripp, Timothy        |                |

**Treasurer**

|                   |                      |                    |       |                  |              |
|-------------------|----------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Jaarsma Tripp        | <b>First Name:</b> | Kathy | <b>MI:</b>       |              |
| <b>Address:</b>   | 208 Morningside Dr.  |                    |       |                  |              |
| <b>City:</b>      | Pella                | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50219        |
|                   |                      |                    |       | <b>Phone:</b>    | 641-628-1424 |
| <b>E-Mail:</b>    | kjaarsma@tripplaw.us |                    |       |                  |              |

**Chairperson****Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$3,360.63</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$996.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,356.63</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,949.37        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$407.26</b>   |

**Additional Assets and Liabilities**

|   |         |
|---|---------|
| <b>Loans in Place at Start of Period</b>    | \$0.00  |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00  |
| <b>Schedule E: In-Kind Contributions</b>    | \$27.07 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00  |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00  |
| <b>Schedule G: Consultant Breakdown</b>     | No      |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00  |